



**PATTON TOWNSHIP
CENTRE COUNTY, PENNSYLVANIA**

100 PATTON PLAZA – STATE COLLEGE, PENNSYLVANIA – 16803

PHONE: 814/234-0271 — FAX: 814/238-7790

EMAIL: patton@twp.patton.pa.us — WEB SITE: <http://twp.patton.pa.us>

BOARD OF SUPERVISORS

BOARD MEETING ROOM
PATTON TOWNSHIP MUNICIPAL BUILDING

**November 6, 2013
7:00 PM**

AGENDA

1. CALL TO ORDER

2. APPROVAL OF MINUTES

The minutes of the October 23, 2013 meeting are included in the agenda materials.

3. PUBLIC COMMENTS

Residents may address the Board on issues of interest to the Township. Comments related to specific agenda items should be deferred until that point in the meeting.

4. **ADMINISTRATION**

a. **Economic Development Partnership Proposal from the Chamber of Business and Industry of Centre County (CBICC)**

As a follow-up to the County economic development summit meeting in September, the CBICC proposes a public/private partnership to pursue economic development activities on behalf of the residents and governing bodies of the County. The consultant speaker at the summit noted that there are opportunities available and the County is geographically well suited for many industries and businesses, but without a way to let firms know we are here and open for business they will focus on other communities. An Economic Development Partnership is proposed to market Centre County as an attractive destination for well-paying jobs.

Vern Squire, President of the CBICC, will address the Board. A letter from Mr. Squire with additional information is included in the agenda materials, along with a memo from the Township Manager on Township budget earmarks economic development activities.

b. **Council of Governments Budget Review**

The Centre Region Council of Governments (COG) General Forum has forwarded the 2014 Summary Budget to the municipalities for review and comment. **Board members are asked to bring their copy that was distributed at the October General Forum meeting.** A pdf copy of the Budget can be viewed or downloaded at: [click here](#)

Comments from the Board will be provided to the COG Executive Director and the Finance Committee.

5. **PUBLIC WORKS**

a. **Ridgemont Water Line**

The Manager will provide an update on the State College Borough Water Authority's efforts to extension of public water service to the Ridgemont neighborhood.

6. **PLANNING AND ZONING**

a. **Planning Commission Report**

The Board will receive a report from Commission member Sharon Bressler on the activities of the Planning Commission.

7. CONSENT AGENDA

The items included below are routine in nature, and it is not anticipated that any will generate discussion or questions. The actual Consent Agenda with a brief description of each item is included with the agenda packet materials distributed to the Board and will also be available to the public at the sign-in table. At the request of a Board member any single item or all items on the Consent Agenda can be discussed and voted on separately. If no items are “pulled,” the Board should consider a motion for “approval of the Consent Agenda items as shown on the agenda.”

a. Public Safety

1) Purchase of Chief/Detective Vehicle

b. Public Works

1) Centre County Hazard Mitigation Plan; Letter of Intent to Participate

c. Administration

1) Voucher Report

8. MANAGER'S REPORT

The Manager will report on current matters.

9. COMMITTEE REPORTS

Board members should report on the meeting(s) of the COG and other committee(s) on which they serve, including:

- a. Standing and Ad Hoc COG Committees
- b. Spring Creek Watershed Commission

10. OTHER BUSINESS

11. ADJOURNMENT

For Your Information:

Next meetings	Wednesday, November 13	Budget Presentation and Tentative Adoption
	Wednesday, November 20	Budget Public Hearing Police Report Waddle Road Interchange Project Report
	If required, additional Budget meetings will be scheduled between November 26th and December 10 th .	
	Wednesday, December 11	Public Hearing for Zoning regulations Police Report Planning Commission Report & Recommendations Budget Adoption Fall Road Inspection
	Monday, January 6, 2014	Organizational Meeting