



**PATTON TOWNSHIP  
CENTRE COUNTY, PENNSYLVANIA**

100 PATTON PLAZA – STATE COLLEGE, PENNSYLVANIA – 16803

PHONE: 814/234-0271 -- FAX: 814/238-7790

EMAIL: [patton@twp.patton.pa.us](mailto:patton@twp.patton.pa.us) -- WEB SITE: <http://twp.patton.pa.us>

**BOARD OF SUPERVISORS**

BOARD MEETING ROOM  
PATTON TOWNSHIP MUNICIPAL BUILDING

**November 3, 2010  
7:00 PM**

**AGENDA**

- 1. CALL TO ORDER**
- 2. APPROVAL OF MINUTES**

The minutes of the October 27, 2010 meeting will be distributed prior to the meeting.

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**An amended agenda with attachments for items “to be distributed” will be made available on Tuesday, November 2<sup>nd</sup>. The amended agenda will also be distributed by email and posted on the Township website.  
Thank you for your indulgence.**

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- 3. PUBLIC COMMENTS**

Residents may address the Board on issues of interest to the Township. Comments related to specific agenda items should be deferred until that point in the meeting.

A representative of Arms for Peace – A Family Memorial is expected to address the Board. The agenda material includes literature provided by the group.

**4. PUBLIC SAFETY**

**a. Police Update**

The September 2010 Public Safety Report is included with the agenda material. The Police Chief will review the report and respond to questions.

**5. PUBLIC WORKS**

**a. Fall Road Inspection Report**

A copy of the Township Engineer's Fall 2010 Road Report will be distributed prior to the meeting.

**6. PLANNING AND ZONING**

**a. Planning Commission Report**

The Board will receive a report from Commission member Jeff Herrmann on the activities of the Planning Commission.

**b. Recommendations from November 2 Planning Commission Meeting**

The Planning Commission is scheduled to meet on Monday, November 1, 2010. A copy of the Commission's meeting agenda packet is enclosed. If the Planning Commission makes recommendations/comments on the following items, those recommendations/comments will be presented for the Board's consideration:

- **Land Development Plan for Carnegie House**

The Board will receive a report on the status of and any Planning Commission recommendations on these plans prior to the meeting.

**7. ADMINISTRATION**

**b. Fee Schedule Revisions**

Staff has is completing a review of the fees assessed by the Township for several application and permitting issues. A proposal for revising the fee schedule will be distributed prior to the meeting

**8. CONSENT AGENDA**

The items included below are routine in nature, and it is not anticipated that any will generate discussion or questions. The actual Consent Agenda with a brief description of each item is included with the agenda packet materials distributed to the Board and will also be available to the public at the sign-in table. At the request of a Board member any single item or all items on the Consent Agenda can be discussed and voted on separately. If no items are “pulled,” the Board should consider a motion for “approval of the Consent Agenda items as shown on the agenda.”

**a. Public Works**

- 1) Road Acceptances in Gray’s Woods
- 2) Temporary Traffic Regulations for Roads in Gray’s Woods

**b. Planning and Zoning**

- 1) Temporary Use Permit: Christmas Tree Sales
- 2) Sewage Planning Module Resolution for Blueberry Crossing

**c. Administration**

- 1) Voucher Report

**9. MANAGER'S REPORT**

The Manager will report on current matters, including the following:

- a. Development Update (enclosed with Planning Commission packet)

**9. COMMITTEE REPORTS**

Board members should report on the meeting(s) of the COG and other committee(s) on which they serve, including:

- a. Standing and Ad Hoc COG Committees
- b. Spring Creek Watershed Commission
- c. Patton/Halfmoon Area Plan Steering Committee

**10. OTHER BUSINESS**

**11. ADJOURNMENT**